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The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, November 5, 1953

NEW SERIES_VOLUME 36-NO. 50

Cooperative

Reached Program Goal Year's Receipts Total \$1,865,463

State Convention Personalities



OLD SERIES-NO. 65



DR. JOHN W. RALEY

Dr. John W. Raley, president of Oklahoma Baptist University, Shawnee, will address the Convention Tuesday night on "The Conquest of America" while Dr. J. D. Grey, pastor of First Church, New Orleans, will address the Convention Wednesday morning on "The Cooperative Program."

State Brotherhood Rally To Meet In Jackson Nov. 16

Rally will be held at Jackson's L. Sullivan, execuive secretary of the Sunday School Board, Nash-16, it has been announced by W. ville; Dr. Carl Bates, pastor First R. Roberts, State Brotherhood Sec- Church, Amarillo, Tex.-and George

vious to the State Convention the Baptist Convention, Memphis.

Rally will feature several outstandThe Rally will begin at 2:00 P.M. Rally will feature several outstanding personalities, a well-planned and adjourn at 9:00. One feature program and is expected to at-tract 150 men from over the state scheduled for 5 o'clock at Caland Hinds county.

The annual State Brotherhood Out-of-state personalities to apetary. Schroeder, secretary of the Bro-Meeting as usual the day pre-therhood Commission, Southern next day. There was a note in the

vary Church.





JAMES SULLIVAN

CARL BATES

Shown above are two native Mississippians, James Sullivan, left, and Carl Bates, right, who are to be the featured speakers at the State Brotherhood Rally on the evening of November 16. Dr. Sullivan is Secretary of the Sunday School Board of the Southern Baptist Convention and former pastor of Clinton and Brookhaven. Dr. Bates is pastor of the First Baptist Church, Amarillo, Texas, but to a native of Liberty, Mississippi. An attendance of 2,000 is ex-

What An Error

The person who read the circulation figures for the streamer on GIVES INFORMATION page one of the last issue of the ABOUT NEW BUILDING Baptist Record read the wrong line by mistake. The figures given (82,200) was the total number of proposed Medical Arts building october 31 a total of 1 201,extra copies for laté lists, etc.

The actual paid circulation last week was 81,624.

was 82,000 and the incorrect figures are only 200 above that goal,

THEREFORE THE BAPTIST ALL ITS FRIENDS TO HELP REACH THE GOAL OF 82,200 BY THE CONVENTION.

---BR---

Paid In Full

By Mrs. Richard W. Luebbert

Dr. A. S. Gillespie served faithfully in China for twenty - two years, until being forced to leave by the Communists. On the last Saturday night of 1952, he made envelope saying, "According to our records we have paid in full

Dr. Gillespie could not take this envelope to his church because early Sunday morning he died of a heart attack. He had paid in full, not only his church pledge, but also his life commitment

Are you paid up-to-date, or are you in debt? Is there some area of life you are unwilling to give

We may feel inclined to feel that such a life was wonderful for Dr. Gillespie. He was a missionary. God had touched him at Columbus Friday night in the Council, presiding. in a special way.

lize that God is able to touch our let him. If we put ourselves in a position where he can speak to us. Sometimes we make promises to let him on the subject of "The largest delegation was the torium on the subject of "The largest delegation was the let him. If we put ourselves in a speak to us. Sometimes we make promises to let him. If we put ourselves in a speak to us. lives, to reveal himself to us if we God which we fail to may have some area of life we want to keep sacred to ourselves. It may be in terms of time, fi- noted Baptist youth leader pointnances, business, recreation, or

want to meet Christ with spiritual of Christ. debts and unfinished tasks?

lives in New Orleans, La. taken from the Bible, "What will (Continued on Page Two)

HOSPITAL EXECUTIVE

(Editor's Note: In response to several inquiries concerning the which the Baptist Hospital hopes of \$1,200,000 by \$1,335.55. ple copies, copies for advertisers, to erect we publish below a statement by Mr. J. T. Grantham, executive assistant of the Baptist the previous year's total of \$1,039,-Hospital giving the information 743.46 or an increase of 17 per But having mistakenly but hon-estly published the circulation as State Convention which meets in Th 82,200 some have suggested that Jackson on November 17 will be Mississippi Baptists ever gave in as the goal for convention time asked to approve the proposal. No- any one year to the Cooperative tice concerning the proposal was Program and the monthly records published on page 4 of the October for giving were broken during the a new goal of 82,200 by conven- 8 issue of the Baptist Record. year. Read it.)

RECORD IS APPEALING TO Mississippi Baptist Convention, the was in July when \$109.505.54 was proposal of the Board of Trustees of the Mississippi Baptist Hospital ever given in any one month was is to construct, establish and op-Circulation this week is 81,744. erate a ten story Doctors Office Building to house approximately 75 doctors. This proposed building across North State Street from the hospital on the old Blind Institute property and is to provide offices for a large part of the hospital's medical staff. The ground floor is to house a drug store, a florist shop and other types of related business enterprises, all of which is to be revenue producing.

(Continued on Page Two)

By Chester L. Quarles Executive Secretary-Treasurer

Mississippi Baptists have triumped again all to the glory of the Lord when they gave to world missions through the Cooperative Program this last Convention ending October 31 a total of 1 201,-

This past year's total represents a gain of \$161,592.05 over

This is the largest amount that

The largest amount ever giv-Subject to the approval of the en in any one summer month contributed and the largest amount contributed in September when \$130,235.61 was registered.

Designated contributions during the past Convention year amounted 75 doctors. This proposed building to \$664,128.42, making a grand tois to be located immediately tal of missions gifts of \$1,865,463-

Grand total mission gifts the previous year, 1951-52 were \$1,748,-660.99, resulting in a gain of \$116,-802.94 this past year over the previous year.

It is interesting to note that designated contributions this past year were \$44,789.11 les sthan the The idea of the Board of Trus- previous year and that the gain this tees of the hospital is to finance past year in grand total mission the construction of this building gifts was caused by the large gain in Cooperative Program gifts.

BSU Convention Features "The World, The Way, You"

"The door to life is through | you do with your life?" the spiritual," Dr. G. Kearnie Keegan, quoting H. Phillips, told the nearly 1000 Baptist college stulips, of Grenada, Ole Miss student, dents gathered on MSCW campus and president of the State BSU opening session of the annual State

addresses of the Convention the with over 40 present were Missised to the contribution of science, man's College, both in Hattiesthe confusion of politics and then burg, Clarke College , Newton and Why not take inventory? Do you climaxed the hour with the call Mississippi State College.

ian truth, to Christian personali- lected the First Church of Hatties-Editor's Note: Mrs. Richard W. ty and the Christian community. burg and Mississippi Souther Col-Luebbert is a Baptist writer who Concluding, he asked a question lege as next year's hosts and Oct.

The convention opened Friday night at 7 o'clock with Jesse Phil-

The roll call, led by Charles W. However, we often fail to rea- Baptist Student Union Convention, Horner, of Jackson, State BSU se-Dr. Keegan, of Nashville, sec-retary of the Student Department students present from 23 of the

ton, with Blue Mountain Col-Making one of the three major lege was second with 112. Others sippi Southern and Mississippi Wo-

At the annual business session He mentioned the call to Christ- Saturday afternoon the body se-



Hospital Executive

(Continued from Page One) entirely separate from the operation of the hospital with the revenue from the building itself more than paying for all costs involved. Not only is it anticipated that it W. C. Fields, pastor First Bapshould pay for itself but would tist Church, Yazoo City, snoke in the years ahead provide considerable revenue for the hospital. The opinion of Real Estate people and Office Building experts has "And You." been that there is no doubt of the soundness of this project as a business venture.

This project is also to include the establishment of a 300 car to the campus by Dr. Charles P. parking lot and a tunnel under Hogarth, MSCW's president. Co-North State Street, both of which will go a long way in relieving traffic congestion around the hospital and provide easy access be- the BSU at MSCW and Miss Kathtween the doctors office building ryn Jasper, BSU secretary. and parking areas across North State street.

The hospital's board also points out that this proposal follows a Martha Lu Sumrall of Mississtppl precedent already set by several College and John Hester of Delother Baptist Hospitals who have constructed and are operating doctors office buildings and have found them to be entirely successful in every way. -BR-

Walnut Makes Progress

The Walnut Church, Tippah county, had a 10 per cent increase in enrolment during the past year, according to John Boyd, Jr., Sunday School supt.

Rev.-L. O. Dewease is pastor. Mr. Boyd has been re-elected for another year.

Mrs. L. O. Dewease will serve as superintendent of the Daily Vacation Bible School.

The Training Union is keeping step with the Sunday School under the leadership of J. H. Hudson, Training Union director.



Concise, clear, helpful for each Sunday school lesson. Gives an introduction, summary, and summary,

comments on avery lesson with a brief appliporary living. Also includes daily Bible

75c

Please send me ____ copies of Points for Emphasis at 75c per copy.

Baptist Book Store

Jackson, Miss,

BSU Convention

(Continued from Page One) 29-31 as the date.

"The World, the Way and You" was the theme of the Convention program with a message scheduled on each phase of the theme Dr. Saturday morning on "The Way," and Dr. Walter L. Moore, pastor First Church of Meridian addressed the group Saturday night on

Other features of the program included symposiums, discussion groups, reports, special music, social events and planning sessions.

The Convention was welcomed host to the Convention was Columbus' First Baptist Church. Local arrangements were in charge of Miss B. J. Runnels, president of

The singing was in charge of Dick Baker, well-known singer and minister of music at Birchman Avenue Church, Fort Worth, with ta State as pianists.

Leading the conferences Saturday morning on "Are You a Good Marriage Risk? were Dr. S. B. Platt, Columbus physician and Mrs. W. Lowrey Compere, of Green-

Leading the panel forum Saturmorning on "The Church and BSU" was Dr. Chester L. Quarles, of Jackson, State executive secretary.

Charles Barker, State Enlistment Chairman, from Mississippi Southern, presided at Saturday morning's session. Louie Farmer, Jr., BSU secretary at Clarke College, was chairman of this year's program committee.

Others appearing on the program included Kermit S. King, W. R. Roberts, Miss Nell Taylor, of the State Baptist Convention Jackson. R. H. Felwell, Board, of Montgomery, Alabama's BSU secretary, and Merle Basden ed-ucational director of the host church.

The convention authorized the enlistment of a state BSU Choir with Miss Iris Starkey, minister of music of First Church, Columbus, as director.

The program committee for the 1954 convention was appointed as

Harold Gully, Pearl River Jr. College; James Rogers, Delta State; B. J. Runnels, MSCW; and Bettie Joe Flowers, Mississippi Woman's College.

The convention adjourned at noon Sunday following worship services at the First Church and an appropriate sermon by the pastor, Dr. S. R. Woodson.

is secretary .

BRcity. Please send this information were Michigan's Governor and to the church, 50 South Colorado Mrs. Mennen Williams and De-Boulevard, Denver, Colorado. troit's Mayor Albert E. Cobo. Boulevard, Denver, Colorado.

BSU Convention Caught In Lively Song Session



The annual State BSU Convention was snapped by the cameraman during one its lively sing periods led by Dick Baker of Fort Worth. The scene above was taken on Saturday night at one of the sessions held at the First Church, Columbi

PROGRAM

STATE BROTHERHOOD RALLY Nov. 16, First Baptist Church Jackson, Miss.

Afternoon Session

2:00-Song Service

2:15-"Using the Brotherhood Journal"-A. W. Talbert.

2:30-"The Brotherhood At A Glance"-George Schroeder.

3:00-"A Guide Toward Efficiency"-Discussion led by W. R. Roberts.

3:30-Conference Period. 4:15-Adjourn.

Banquet 5:00-6:30 P. M. (Calvary **Baptist Church)**

Toastmaster-Gordon Sansing. The Preacher Who Took My Church-Luther Turner.

A Little Bit Of Nothing-Bryan Simmons.

Just Talking-Carl Bates.

Evening Session

7:00-Song Service

Special - Brotherhood Quartet Chorus-W. C. Morgan, director.

7:25-Message-James Sullivan. 8:00—Brotherhood Quartet Chorus -W. C. Morgan, director.

8:15-Message-Carl Bates. BR-

DETROIT, October 26 - Ap proximately 45,000 people gathered The convention is sponsored by in Detroit Sunday, October 25, for e BSU Department of the State an afternoon rally which was re-Convention Board, Mr. Horner ported as the "largest religious gathering ever held in the State of Michigan." As early as 10 a. m. Denver Temple Baptist Church, the crowd began arriving - many Denver, Colorado, and paster D. with their lunches — and reach-A. Bryant, desire to have the ed its peak of an estimated 45,000 name and address of Southern by 3 p. m. Present on the plat-Baptists lyiing in or near the form with evangelist Billy Graham

LINCOLN. Neb. (RNS) -After- be furnished transportation by ney General C. S. Beck of Ne- public school buses, even though braska has ruled that parochial the public school district might. and private school pupils may not be reimbursed for the service.

CHRISTIAN EDUCATION AND THE **BAPTIST FOUNDATION**

GE WHERE EVERYBODY IS SOMESODY



July 7, 1953.

Dear Dr. Spencert

Our relations to the Emptiet Foundation of Texas have been very profatable to Howard Payne College.

The Foundation has apportunity for wider range of investments and services of expert advice that me local board committee could have

We have another fund with the Truet Department of a Bank. On account of limitations on investments under the Texas Truet Act, the income on the Bank Funds is lower than that earned by the Baptist Foundation.

The Foundation has accumulated a surplus so that it now is relatively no cost to the institutions for its operations while the Trust Department of the Bank receives 5% of the total income receipts.

Recently the Foundation adopted a policy of unified investments so that the small institutions enjoy the advantage of having their funds pooled for larger income. The income is divided according to the number of points each institution has in the total holdings.

Due to the influence of the Foundation Board of nine able business men and to its management under George J. Mason and A. B. Culberson come gifts have been made the income from which is divided memory institutions.

Mr. J. A. Walker made a will to Howard Payne College before the Foundation was organized and left us a million dellars with the Trust Department of a Bank. We would secure a larger income if these funds were with the Baptiet Foundation.

With best wishes, I am,

Though Tayles

Send a gift to endowment before the Convention.

MISSISSIPPI BAPTIST FOUNDATION Harry Lee Spencer, Executive Secretary Box 530 Jackson, Mississippi

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Prepare Now

You probably know it, but for emphasis we remind that the annual meeting of the Mississippi Baptist Convention will begin in Jackson on Tuesday, November 17. The State Brotherhood Rally will begin on Monday afternoon, November 16.

Preparations for the Convention should be made immediately. We call attention to some things that should be done. See that proper arrangements are made for the pastor to attend. Then ascertain how many other messengers the church will be entitled to send. This information was given in a recent issue of the Baptist Record. See that your church has its full number of messengers. The church should be vitally interested in what the Convention does. It can have a voice in what it does if it has someone at the Convention to speak for the church.

The program of the Convention appeared in last week's issue of the Baptist Record. The committee composed of Dr. G. Norman Price, Jackson, Chairman; Dr. Wyatt Hunter, McComb; Rev. C. B. Hamlett, III, Winona; Dr. Perry Claxton, Greenville, has done a good job. They worked long hours, faithfully and sacrificially, in an effort to provide time for the many objects sponsored by Mississippi Baptists. They deserve our thanks. Look over the program and let the messengers give it special attention and, if necessary, talk about the various questions that will come before the Convention. Some of the main questions that are expected to come before the Convention will be discussed in a later issue of the Rec-

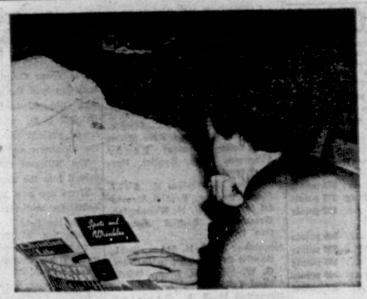
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Sessions will be held in the First Baptist Church of Jackson, where Dr. W. Douglas Hudgins is the pastor. Dr. Hudgins and his great church are making full preparation for the Convention.

Jackson is a great Convention city with several good hotels and a large number of tourist courts. There are many attractions in addition to the Convention itself. All of these things should make the trip to Jackson a pleasant and profitable one.

According to the reports from the Convention Board office, large increases have been made in every department of our work. Perhaps the greatest financial record in the history of Mississippi Baptists will be reported. And speaking for the Baptist Record, we can report the largest circulation in the more than 100 year history of Mississippi Baptists' own paper. Several new workers have been added to



CHRISTIAN READING

the various departments.

Outstanding speakers will bring inspiring and informing addresses. And the fellowship alone should be enough incentive to bring together a great crowd of Baptists.

And to those who cannot come we urge that you pray for YOUR Convention.

BR—

Relief And Annuity Board Proposes New Retirement Plan

As is known to most of our readers, the Relief and Annuity Board of the Southern Baptist Convention proposes some changes in the present Ministers' Retirement Plan. The matter will probably come before the coming meeting of the Mississippi Baptist Convention which meets in Jackson on November 17.

In order that our readers, many of whom will attend the Convention, may be able to vote intelligently, we give below some of the main points of the proposed changes. Many advantages are claimed in the new plan. Some of them are:

(1) The present disability annuity of \$500 would be increased to \$900 per year, or half the salary if that amount is a lesser figure.

(2) Any member of the Ministers' Retirement Plan would be permitted to retire at 60 years of age (65 is now the retirement age) or any time thereafter on a commuted annuity—the annuity you would have received at 65 years commuted to the actual age at which you actually retired. This means that if you retired at 60 or before you were 65 the annuity would not be quite as much as if you retired at 65.

(3) Any member retiring at 60 years or thereafter would no longer be required to accept a reduced age annuity in order to protect his

wife in event she survives him, but would receive a full age annuity and, in addition thereto, would enjoy the continued protection of the Widows' Supplemental Annuity Plan for his wife at no further cost.

Of course, increased protection calls for increased cost. However, the cost is very moderate. For instance, the cost of the above outlined plan is only one-half of one per cent more of the minister's salary where the minister is already participating in the Ministers' Retirement Plan and the Widows' Supplemental Annuity. The maximum addition cost is only \$20 a year. If the minister is only participating in the Ministers' Retirement Plan, the additional cost is 2% of his salary. The maximum additional cost to the minister can be only \$80 a year.

The cost to the church will be 5% of the salary paid the pastor up to \$4,000. Two features of the new plan deserve great consideration. The increase in the disability annuity and the plan for permitting a minister to retire at 60 years of age.

We Hope He Is Happy

Here is how one pastor handled one of the off-color boys.

A brother who was a member of his church seemed to be a chronic complainer. One day he told the pastor that he just couldnot give to the church because he did not believe the Cooperative Program was scriptural. He also did not want to contribute because he asserted that the Southern Baptist Seminary was full of modernism. Another objection was that the literature of the Sunday School Board was modernistic and he did not want to use it.

Finally the pastor got tired of that kind of palaver. So he said to the brother, "I just do not be-

lieve that you could be happy in our church. Through the Cooperative Program we are supporting the many different objects approved by Southern Baptists. So I am going to ask the church tomorrow night to grant you a letter (Wednesday) so that you can go and join some church in which you will be satisfied and perhaps happy."

The letter was granted.

Our Readers Write

SUGGESTS CO-EDUCATION

In last week's Baptist Record I read with great concern and deep appreciation the report our splendid secretary, Dr. Chester Quarles, gave to the Mississippi Club at the New Orleans Baptist Theological Seminary. According to the news release, Dr. Quarles stated, "The greatest problem faced by Mississippi Baptists is the problem of Christian education." I agree with him one hundred per cent. This is a great problem that demands our best in prayer, study, discussion and in action.

We have read with interest the report made by the survey committee. It appears that they have done a commendable job for which we should be deeply thankful. Their unbiased report should command our best attention.

The problems we face can be solved by a long-range program. Each institution in our state has needs that must be met. We must follow the leadership of God and be united on whatever we do. Mississippi Woman's College has been limited and handicapped for several years by being able to enroll only young ladies. Yet, there have been many young men constantly asking for admission. The distance from their churches to the other Christian colleges has prevented some of our finest ministerial students from receiving the proper education. As second and only choice they have turned to state colleges of higher learning. By opening the doors of Woman's College to both sexes we can meet a real need and at the same time supply students to serve the small churches over a wide area.

A trust that our program committee for the state convention will make adequate time available for discussion of Christian education and that we shall be directed by the Holy Spirit in making wise and unanimous decisions for the welfare of all our institutions of higher learning.

(Editor's Note: All of the Wednesday Night Program is given to Christian Education.)

BYRON E. MATHIS, Pastor, Seminary Baptist Church.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building. Jackson 105. Miss.

A. L. GOODRICH D. D. Editor J. E. LANE Business Manager DAUNIE J. NETTLES. Editorial Asst. Baptist Record Advisory Committee: Dr. W. D. Hudgins Rev. J. H. Street, Dr. John W. Landrum, Purser Hewitt, and Mrs. J. A. Anderson.

Subscription: \$1.50 a year, payable in advance.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson Executive Secretary—Miss Edwina Robinson Young People's Secretary—Miss Nell Taylor Royal Ambassador Secretary—Joel Ray

HOUSEPARTY HIGHLIGHTS



MISS MARGARET BRUCE

Of major importance to the Y. W. A.'s is the coming of Miss Margaret Bruce, convention - wide Young People's Secretary, to the Houseparty at Blue Mountain College, November 20-22. Miss Bruce will speak to the entire group on Saturday morning. She will also lead one of the conferences for Y. W. A.'s. Lovely to know and in- Garaywa. spiring to hear, Miss Bruce's presence will be a blessing to all who

STATE W. M. U. PRESIDENT AND EXECUTIVE SECRETARY TO SPEAK

Miss Almarine Brown, President of Mississippi W. M. U. will bring a missionary message on Friday night, giving a view on our Mexican work. Having traveled in Mexico and areas of our Spanishspeaking mission stations, Miss Brown will be bringing first-hand

Miss Edwina Robinson, executive secretary of Mississippi W. M. U., will speak to the group on Saturday night concerning South American missions. Hers will also be a message from firsthand experiences, since she spent Week of Prayer. Additional offer-2 and one half months touring the mission fields of South America last fall.

Y. '. A.'s especially of North Mississippi, this Houseparty is for YOU! Have you mailed your With Full Time Program RESERVATION? You don't want to miss this WONDERFUL WEEK END! Make your plans NOW. . . and we'll be seeing you at BLUE MOUNTAIN COLLEGE soon.

Nell Taylor, Young People's Secretary.

CONGRATULATIONS

Achievement Chart - a name that means a total program. of our Woman's Missionary Unions commodates six new classes. have worked this year in using the Achievement Chart as a guide already the roll has increasin an enlarged program of mis- ed from 90 to 179. sion study. There are 500 points There have been 61 additions to that might be attained-however these were by baptism. to achieve 350 points in a note-worthy effort and deserves recog-ship of the pastor who also serves worthy effort and deserves recognition. A beautiful certificate of recognition was issued by Woman's Missionary Union to be given to those W. M. U.'s reaching partment.

ship of the pastor who also serves

Mr. and Mrs. W. C. Morgan announce the coming marriage of their daughter, Miss Joy Durham Morgan, to A/C Jewell A. Davis, Jr., of Jacksonville, Florida, on Saturday, November 21, 6:30 p.m., in the Baptist Building Chapel. Rev. J. B. Polk of Fort Worth, Texas, many years pastor in Mississippi is the maternal grandfather of Miss Morgan.

a minimum of 350 points. The following Unions have qualified and will be given the certificate recognition: District 1

Jackson, Daniel	370 points
Jackson, West	
Briar Hill	375 points
Woodlawn, Vicksburg	375 points
First, Vicksburg	360 points
District II	
Cleveland, First	500 points
Cleveland, Calvary	500 points
Morrison Chapel	355 points
Boyle	360 points
Merigold	360 points
District IV	5027710000

Tupelo, Harrisburg .. 355 points Pontotoc, First 380 points District VII Picayune, First 350 points Salem, Covington Co. 385 points

District VIII McComb, First 410 points McComb, South 365 points Natchez, First 355 points Gulfport, Y. W. A. (excerpt from a letter enclosing a gift of \$25.00): "At the last meeting of our Y. W. A. we found that we had a surplus in the special fund and after prayerful consideration voted that the amount be invested the Lord's work at Camp

Almost every year our Y. W. A. has been represented at Garaywa during YWA Camp. The blessings received by each of us and the knowledge of expansion work in progress this summer has prompted our action.'

FOREIGN MISSION WEEK OF PRAYER LITERATURE MAILED

The program material for the Woman's Missionary Soclety, Business Woman's Circles, observations of Mexican missions. Y. W. A.; G. A.; R. A. and Sunbeams has been mailed to presidents and counselors. This has been mailed with the hope that careful reading will precede planning for the observance of the ing envelopes can be secured by writing the W. M. U. office.

Mt. Olive Makes Progress

Progress is the slogan at Mt.

Olive Church in Carroll since full time services were begun in February.

Under the leadership of the pastor, Rev. W. M. Daves an educational annex of seven rooms has been constructed. The auditorium, by the use of curtains, now ac-

The enrolment goal is 250 and

CALENDAR OF PRAYER

THE BAPTIST RECORD

November 9-J. C. Graham, Itawamba County Convention board member; Ed Alderman, Port Gibson, Clarke College trustee. November 10-W. Z. Huggins, Quitman, Education Commission; Harry Smallwood, Laurel, Woman's College trustee.

November 11-Dr. W. C. Sandusky, Holly Springs, Blue Mountain College trustee; Percy Simmons, Flora, Baptist Hospital trustee.

November 12-William K. Self. Marks, trustee, Baptist Memorial Hospital; W. N. Whittington, Greenwood, Baptist Foundation trustee.

November 13-R. H. Abbey, Webb, Baptist Orphanage trustee; Mrs. G. W. Simmons, Utica, Mississippi College trustee.

November 14—E. L. Douglas, Clinton, Board of Ministerial Education; Warren Porter, Franklin Associational Training Union Director.

November 15-Mrs. M. M. Little, Lebanon Associational W. M. U. superintendent.

-BR-

The Baptist Record appreciates a nice list of subscriptions from Shady Grove Church in George County. The list was sent by Mrs. Paul Creel. She also expresses the hope that the church would soon adopt the Every Family Plan of the Baptist Record.

Jones County Churches Report Progress At **Associational Meeting**

The Jones County Baptist Association held the annual meeting with the Glade Baptist Church, October 19-20, with a large crowd present and on time to fill the nice new auditorum.

The Hillcrest Church was received into the association.

There are now 31 church-owned homes for ministers who are serving on the field.

Forty-two of the 43 churches have reached the goal of full time work. Thirty churches have Brotherohods, and 32 Woman's Missionary Union Work.

RECOMMENDATIONS by the county missionary, Rev. C. J. Rushing, were adopted as fol lows:

1. A full time preaching pro-

gram in every church. 2. A Brotherhood and W. M. U. in every church.

3. One or more Sunday School and Training Union study courses yearly.

4. A Vacation Bible school in each church.

5. Every church giving each month through the associational plan and through the Co-operative program to missions.

6. The Baptist Record in the budget for the families of the

- MUSIC DEPARTMENT -

W. C. MORGAN, Secretary

LEFLORE ASSOCIATION **ADDS NEW CHURCH**

The Leflore Association met at the Itta Bena Church where Rev. W. Otis Seal was the host pastor. S. A. Thompson, of Morgan City, served a moderator.

One new church was admitted to the association. It is Idlewild Church in south Leflore County.

Rev. W. Otis Seal, chairman of the associational missions committee, made a report of a survey by the committee. The association asked the committee to continue to investigate the possibility of procuring an area missionary for Leflore and adjoining counties. Work among the Baptist students at the Mississippi Vocaional College (Negro) is also to be studied by the committee. It was reported that 92 per cent of these students are Baptist.

The officers elected are: Rev. C. J. Olander, moderator; W. G. Stuart, vice-moderator; W. P. Bobo clerk; W. W. Holloway, treasurer,

church.

7. A church council and stewardship committee in each church.

8. Simultaneous revivals during the week before or after Easter April 18, 1954 or both weeks

9. Simultaneous revivals in all churches March 6-20, 1955 in line with the Southern Baptist Convention plan.

10. A Brotherhood Revival in line with Brotherhood Department.

11. A week of music Emphasis, promoted by the Jones County Director in cooperation with the State Directors plans.

12. At least 12 Standard Sunday Schools and 6 Standard Training Unions this year.

Rev. C. J. Rushing is the associational missionry.





CAUSED BY ANXIETY - FATIGUE



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Miss. College To Entertain High School Seniors Nov. 7

High school seniors from over the state will converge on Clinton Saturday, November 7, for Senior Day, as Mississippi College throws out the welcome mat for prospective students.

Planned to give high school students a glimpse into what the Mississippi Baptist's co - educational college is like, the day includes a welcoming program, in which President Nelson and others will-speak, an informal gathering in the Student Center, dinner in the college cafeteria, and attendance at the Mississippi College-Hendrix football game that afternoon. "Fairest of All", the color movie made on campus and shown frequently about the state, will also be shown.

in attending Mississippi College.

The morning's activities will begin at 10:30 in Nelson Hall auditorium, with the afternoon prior to the game reserved for sightseeing and visiting. The "M" club will escort the boys about the campus, while the women's student government will provide for the entertainment of the girls visiting the campus.



ministerial student at Mississippi the highest in the history of the ning worship service. College in Clinton.

-BRbert has been called as pastor. missions. The total number of time Christian service.

Tylertown Church Has **Dedication Services On** Pastor's 2nd Anniversary

On November 1, the second an niversary of Rev. Vernon May as pastor, of the Tylertown Church dedicated its new auditorium and educational building debt free with a special dedicatory service and burning of bonds ceremony. This church with a total membership of 703, 513 resident members, has paid a debt of \$54,000 in the two years the Rev. Mr. May has been their pastor, besides equipping the educational building and carrying on an enlarged church program. A Brotherhood has been organized and all organizations of the church have grown.

the vision of an expanded building Billy H. Wilbanks, of Reinzi, \$500 to be applied on any program ing message, and Rev. Ray F. the college are urged to attend the day of festivities, bringing with them students who are interested in attending Mississippi College.

Billy H. Wilbanks, of Reinzi, of expansion decided upon by the bas been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. This vision was promptically been called as Minister of Muchael Church. son. He is the son of Mr. and al facilities were too small since the grounds. Pastor Vernon May Mrs. Lloyd Wilbanks and is a the Sunday School enrollment is brought the message at the evechurch, 467.

past two years was \$97,100.85 with Laurel, Mississippi, a forme tober 1. Rev. Richard W. Lueb- is \$40,000 with 25 per cent for and surrendered his life to full

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

BROTHERHOOD BANQUET

The Brotherhood banquet to be held in connection with the State Brotherhood Rally is to be at Calvary Baptist Church on November 16 beginning at 5:00 p. m. An excellent program has been planned with Rev. Gordon Sansing, pastor of Broadmoor Baptist Church, Jackson, as toastmaster. Make your plans now to attend. Space has been provided to take care of 400 people and it looks now like some may be turned away. Send your dollar (\$1.00) IMMEDIATELY to the Brotherhood Department, P. O. Box 530, Baptist Building, Jackson, Mississippi and you will receive your ticket.

THE MENU Steak

English Peas · Baked Potato Tea or Coffee French Bread

Webby Salad Apple Pie

additions to the church over this two year period has been 142 with 58 coming for baptism.

Two former pastors participated Realizing the need and having in the Dedicatory services — Dr. program, one member pledged W. R. Cooper bringing the morn-

The day ended with a most in-The total budget reached for the spiring hour when Noxie Taylor, Holmesville Church. Pike coun- \$9,027.41 going to missions. The member of the church, and visitty, began fulltime services on Oc-budget set up for the current year ing soloist on the program, came

GOING TO COLLEGE or CAMP? Mark your clothes. Rubber Stamp indelible ink pad made by Dixie Rubber Stamp Co. 516 East Amite St. Dial 2-1787, Jackson, Miss.

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DEAR MISSISSIPPI BAPTISTS:

We are happy to inform you that the RAILROADS as usual are furnishing free transportation for all supplies shipped to the BAPTIST ORPHANAGE during the HOLIDAY SEASON. This is mainly the THANKSGIVING SEASON, but they have been kind enough to extend the dates through the CHRISTMAS SEASON which is through December 31. We hope you will cooperate with us and make this the best year in history and show the RAILROADS just how much this service is appreciated.

With deep appreciation from all the children, I am,

Fraternally yours, W. G. MIZE, Supt.

TRAIN SCHEDULES

GULF TRANSPORT COMPANY: The Gulf Transport Company does not operate between Houston and Calhoun City. This was discontinued some years ago, However, if you will have your good people bring their donations to Houston, the Railroad Officials advise they will be glad to handle from Houston to Jackson.

GULF. MOBILE & OHIO R.R.: (Formerly G.M. & N.R.R.)

Load at all points on Wednesday, November 18, starting from the North at Brownsfield and from the South at Sandy Hook; also Evanston, McLain, Lucedale and all points into Laurel.

GULF, MOBILE & OHIO R.R.: (Formerly M. & O.R.R.) COLUMBUS AND GREENVILLE:

Start at Corinth, Tuesday, November 17, and work to Merdians Start at State Line, Tuesday, November 17.

MISSISSIPPI CENTRAL:

Load Columbus to Winona, and Greenville to Winona. Tuesday, November 17. Shipments will then be picked up and delivered to Jackson by Illinois Central R. R.

ILLINOIS CENTRAL SYSTEM: (Including Y. & M.V. and

Load Hattiesburg to Brookhaven; also Natchez to Brookhaven, Tuesday, November 17. Shipments will be picked up and delivered to Jackson by Illinois Central R. R.

Start at Lakeview, Horn Lake, Holly Springs, Aberdeen, Meridian, Laurel, Gulfport, Osyka, Centreville, and Natchez on Wednesday, November 18, and work to Jackson.

Any shipments made from November 16 through December 31 will be handled free of charge, but we are asking that all shipments be consolidated and shipped from the point of origin on the date specified in schedule if possible. Be sure to get your supplies to the proper shipping point on time. In addition to the children we have a dairy herd and fine stock of hogs that need to be fed. We can use feed and food for both animal and human consumption. Anything that is used in your home can be used to good advantage in OUR HOME—except in larger quantities. See that all packages are well wrapped or boxed and marked plainly for the BAPTIST ORPHANAGE, JACKSON, MISSISSIPPI. DR. DAVID GUYTON

Rev. J. K. Pierce, pastor of Hink-

le Creek Chuch, Alcorn Coutny,

writes that an honest mistake was

Dr. David Guyton of Blue Moun-

tain is to be the speaker. Dr. Guy-

ton is former professor of History

and Economics at Blue Mountain

College and widely known as a





Misses Jo Anna Crouch, left, and Jewel Hannah are the new BSU Secretaries at Sunflower Junior CCollege and Mississippi Woman's College, respectively. Miss Hannah's background has previously been mentioned in our BSU space. Miss Crouch is from Ft. Smith, Ark., is a grad of Mary Hardin-Baylor College where she was active in BSU, President of Pi Kappa Delta, debate frat, and listed in Who's Who in American Colleges and Universities". She sang in the Texas BSU Choir last summer. We welcome both of these consecrated workers to the Student Work of

MISCELLANEA

Sharing Thanksgiving with Overseas Students" is an empha- S. S. Supt.; Dowey New, Chm. of sis in our work for Nov., and one that deserves practicing.

We believe we have not mentionetl receiving, with gratitude, the lists of Baptist students from Carthage, Pinola, Union, Chunky, Mt. Zion (Lincoln Co.) and Calvary

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(Mobile, Ala.) churches last

"The Key to Your Spiritual Growth at Mississippi College, 1953-1954" is the title of an attractive booklet prepared by the BSU there. Contains pictures and messages of Bradley Pope, BSU Pres., President D. M. Nelson; Pastor Russell McIntire; Student Sec'y Chas. Tolbert; et. al. and helpful info about the college's facilities. Dean Howard Spell taught Good Stewards there recently.

Baptist Student subscriptions; BSU choir organized. - Jones Jr.

104 Baptists; 30 unsaved; fifteen made by the person who recentjoined church; 25 Bapt. Students. ly sent an article to the Baptist Holmes Jr.

Clarke has 69 Bapt. Student sub-

dents had recently joined First Church, Oxford, Travis Lunceford is to be pastor; Mary Libby Bickerstaff, T. U. Dir.; L. C. Henson, Deacons; Cecil Kellum, Brotherhood President and Nancy Bagwell, W. M. U. Pres., during Youth Week Nov. 1-8.

Miss. State have an estimated 1342 Baptists; three converted; 33 Bapt. Student subscriptions.



poet and Journalist.



REV. FELIX SNIPES

Shown above is Felix E. Snipes who was licensed to the ministry by the Calvary Church, Jackson, October 28. He is now a student at Mississippi College and serving as assistant pastor to the Steen's Creek Baptist Church, Florence, Miss.

-BR-One of Mississippi's good pastors recently wrote the Baptist Record as follows: "Thank you for your good letter of October 22. We adopted the EVERY FAM-ILY PLAN some weeks ago, when our budget was presented, but I simply had not gotten around to compiling the list and sending it to you. Here it is."

the list, this is your reminder.)

ed to the church, which will include the Cooperative Program and the EVERY FAMILY Plan of the Baptist Record.

tor of the new church.

SOME SUGGESTIONS

I am enjoying the many letters nat are coming from our young his instructions to become fishers tivities. Here are a few things that him. I would like for someone to write and tell about:

1. If you have had part in a mission project, write what the project was and something about the people who had part. Also tell something about the people who were the objects of your mission project.

2. What handwork has been planned by your teacher Tell how you made it and what you Record stating that Dr. C. L. Quar- did with it when it was finished? les would speak on November 8 3. Do you like to sing To what at the Hinkle Creek Centennial. group do you belong that really

has a good time singing What songs do you like to sing 4. Does your church have an or-

chestra Or do you take part in instrumental solos

5. If you have heard a sermon or devotional that was especially good, what are the words or perhaps a sentence that you still remember from it What impressed you about it

Fishing Is Fun

Do you like to fish? When we catch the fish it is a great deal of joy. Jesus must have loved fishing for he was associated so frequently with fishermen. And the first four disciples whom He called were fishermen: Peter, Andrew, James and John.

Simon Peter and Andrew had returned from a fishing trip and had had no luck. Their boats were tied up and they were washing their nets. Jesus had walked out to the Sea of Galilee from Capernaum. A crowd of people had followed him. He stepped into the boat and asked Peter to push off into the shallow water so that he could speak to the people without being crowded.

When he had finished speaking to the crowd, he said to Peter and Andrew, "Now push out into the deep water and let down your nets."

The brothers thought this was needless, as they had fished all day and eaught nothing. But they obeyed Jesus. When the nets were pulled in, there were so many fish that the nets almost broke under the weight!

What a great lesson for us to learn! How simple it is to follow the instructions of Jesus and get better results with our efforts. Si-(Editor's Note: If there are mon Peter and Andrew had workothers who have put off sending in
show for it. When they obeyed the instructions of Jesus, they quickly had more fish than their nets would hold.

Peter and Andrew did not hesitate then when Christ invited them Rev. H. B. Speights is the pas- to follow him and become fishers of men. He knows the fishing

grounds and he knows the fisher-

The same is true when we obey people. Some come from people 15 of men. He knows our ability and and 16 and some from grammar our lack of experience, and he school pupils. I like to know what also knows the "fishing grounds." you enjoy most in your many ac- If we follow him in soul winning, he will lead us to souls that need

And there is no thrill like catching a "fish!"

Dear Aunt Polly

I go to Sunday Schol at 9:15, teacher has so many things for us to do that we have to get there early to get started.

We carried penny match boxes during Ocotber. She let us cover each one to look like a book and put the name of the Bible book it represented on the cover.

Our teacher made a book shelf. We bound all the books of law in blue. The books of history are bound in yellow and are on a separate shelf. The poetry books are blue.

Next Sunday we are going to write our favorite verses and put them in the book in which they

Dear Eva:... I can see why you like to go to Sunday School---and early, tool would like to hear about the other projects that you have in your class at other times. I do hope you will write again and share these ideas with us...

AUNT POLLY.

(Letters to Aunt Polly should be addressed to Aunt Polly, c-o The Baptist Record, P. O. Box 530, Jackson Mississippi.)



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You will Board repres Jackson. Mi Mr. Versil present and Our own

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236 Baptists: 17 unsaved:

195 Baptists; 120 at opening party; 35 Bapt. Student subscriptions. - East Central Jr.

At last report, 57 Ole Miss stu-

Pearl Church Organized Oct. 8 Begins With Coop Program, The

B. R. And Speights Pearl Baptist Church in Rankin countywwas constituted on October 18, 1953 with 109 charter members. The church is located on Béardman Road, just 200 yards south of Highway 80. Services were begun only six weeks prior to the organization of the church. The Sunday School attendance has averaged 116 and the Training Union, 95. Services are now being held in a tent. Plans are in progress for the construction of a church plant and a pastorium. The church will be constructed in units and the first part of it to be built will likely be the educational

building. Now only two weeks old, the church has already made a contribution of \$50 to the Cooperative Program. A budget committee is planning a budget to be present-

PEWS

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Yazoo City, Calvary 235 187 Laurel, Highland 191

Baptist Training Union

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P.O. Bex 530, Jackson, Miss.

G. G. PIERCE

NETA STEWART KERMIT S. KING G Associate SAMMIE CAMPBELL Director

ASSOCIATIONAL OFFICERS PLANNING MEETING FIRST CHURCH, JACKSON, NOVEMBER 20





Frances Whitworth

Versil S. Crenshaw

You will want to meet, hear and be with our two Sunday School Board representatives on November 20 at First Baptist Church, Jackson. Miss Frances Whitworth, Southwide Junior Worker, and Mr. Versil Crenshaw, Southwide Intermediate Worker, will be present and will have a prominent place on the program.

Our own state Executive Secretary-Treasurer, Dr. Chester L. Quarles, will speak at noon. The staff of your own state Training Union Department will be present with assigned parts on the

The meeting will begin at 10:00 a. m. It will be over at 4:30 p. m., which will allow the ones living at the farthest point in the state from Jackson to get home reasonably early.

We cannot emphasize too much the importance of this meeting to you as an associational officer because this meeting has been planned just for you. An outstanding program has been planned but you must come in order to make this meeting effective.

All associational officers need this time of planning and previewing and fellowship with other associational officers. This will New Albany, First 762 be an excellent opportunity for those who have been recently elected to an associational office.

Again we urge all associational officers and area missionaries to attend because of your interest in and support of all phases of the associational program.

This meeting can be a real opportunity for all who attend. Make your arrangements now to come and bring several associational officers with you. Mark down November 20 as an important

date on your calendar of Training Union activties. GEORGE COUNTY CENTRAL SCHOOL

First Baptist Church, Lucedale, will be the host for a Central Training School during the week of November 9-13. Mr. W. C. Reid of Lucedale is the Associational Training Union Director. Rev. Van Hardin is pastor at First Baptist Church, Lucedale, and Mr. C. S. Miller is Training Union Director. Rev. Lincoln Newman

The following churches will be participating in this school: First Baptist Church, Lucedale; Barton, Rocky Creek; Agricola; Shady Grove.

Classes in Methods will be provided for those who attend. The courses to be offered and the faculty are listed as follows: Training Union Manual, Mr. Kermit S. King; Adult Manual, Mr. Auber J. Wilds; Young People's Union Administration, Mr. G. G. Pierce; Junior and Intermediate Leaders, Miss Neta Stewart; Nursery, Beginner Primary Leaders, Miss Florrie Ann Lawton; Intermediates, Mrs. Ford Byrd; Juniors, Miss Winnie Vaughn; Primary Activity Groups, Mrs. A. H. McMillan; Nursery, Mrs. H. W. Gill.

The closing period will be in charge of the pastors of the association. On Monday, James Du Bose of Barton will lead in the riod: Tuesday, U. G. Salter of Rocky Creek; Wednesday, Frank Coker, Agricola; Thursday, M. K. Lee, Shady Grove.

MACON, FIRST IN ENLARGEMENT CAMPAIGN

During this week, Nov. 1-6, First Baptist Church of Macon is holding an enlargement campaign. Rev. R. D. Pearson, pastor, and Mr. R. S. McCrory are leading in this enlargement effort.

Mr. Auber J. Wilds, former state State Training Union Director, and Miss Neta Stewart of the state Training Union Department at Jackson are conducting the campaign.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

November 1, 1953
Laurel, Second Ave 433
Hattjesburg, Main St 878
Meridian, Poplar Spgs. 366
West Laurel 396
Laurel, Hillcrest 65
Laurel, First 605
Clarksdale 695 Jackson, Midway 153
Jackson, Midway 153
Crestwood 547
Parkway 1137
Van Winkle 494
Highland 122. Daniel Memorial 639
Daniel Memorial 639
First 1699
Main School 1508 Ridgecrest Chapel 191
Broadmoor 922
Broadmoor 332 Leavell Woods 165
Southside 364
West Jackson 283
Northside 507
Calvary 1393
Main 1334
Mission 59
Wade (Sunflower Co.) 51
Springfield (Scott Co.) 152
East McComb 414
Morton (Scott Co.) 338
Main School 304
Mission 34
Pascagoula, First 806
Main School 627
Jackson Ave. Chapel 79
McArthur Chapel 54
Orange Grove Chapel 46
Beulah (Brownsville)75
Friendship (Jackson Co.) 71
Sharon, First 155
Gillsburg (Amite Co.) 164
Wayside (Yalobusha Co.) 54
Holly Bluff 90
New Prospect
(Lafayette Co.)
Calvary (Amite Co.) 50
Mattischung Einet E47

Hattiesburg, First 567 . 183 Shiloh (Marion Co.) 53

Yazoo City, First 442

Mission 49

Concord (Choctaw Co.) .. 108 -

Richton 189

Hernando, First 171

Bethlehem (Jones Co.) 190

Glenfield (Union Co.) 92

Hardy 111

Fair River (Lincoln Co.) 95

McComb, Locust St. 80

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-		2003	ı
	Meridian, Oakland		ı
-	Heights 258	87	Ì
16	Meridian, Southside 441	194	ì
12	Friendship (Lincoln Co.) 136	82	H
63	Bay St. Louis, First 119	50	ŀ
61			г
62	Petal, First 93	67	l
02	Grenada, Emmanuel 247	117	ł
16	Crystal Springs, First 703 Marks, First	231	ł
70		43	
13		69	ł
81	New Hope (Sunflower Co.) 54	77	I
90	Drew 279	"	ı
06	Pleasant Ridge (Chickasaw Co.)		ı
10	COLUMN TO A STATE OF THE PARTY	86	1
52	West Point, Calvary 191	118	3
99	Cross Roads (Webster Co.) 55	28	1
93	Murphy Creek 120	133	1
54	Ruleville 270	120	э
82	Main 221	73	-
92	Mission	221	
13		271	
26	Brookhaven, First 740		3
42	Anaim 606	213	8
196	Halbert Heights 44	16	3
46		54	
41	Darling	125	9
92	Kosciuske, Second 178		
229	Kosciusko, First 692	251	
167	Greenwood, Calvary 419	201	
	Batesville, Enon 99 Columbus, East End 220	90	
		111	П
106	Raymond 198	8	
254	MI. Zion (Lincoln Co.) IZI	76	3
50	Grenada, Pirst bos	165	
50	Meridian, ISM Ave 900		
25	Laurel, Wildwood	67	
78	Taylorsville	30	
101	Brookhaven, Pearlhaven 170	10	
110	Hattiesburg, Temple 519	18:	
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87	Gulfport, First 874	33	~
	Chester (Choctaw) 79	7	_
61		15	
6	Olive Branch 128	7	3
183	C-IL	17	4
64	Longview (Oktibbeha) 87	7	3
190	East Corinth (Alcorn) 108	7	7
25	Corinth, Tate Street 515	14	ä
	Wheeler Grove (Alcorn) 158		
12	Aberdeen, First 382	11	A
8	Union Chapei	M. N.	
8	Unickasaw) 47	6	d
24	Mont Rose (Clarke) 86	3	1
-	8 Philadelphia, First 399 4 Sand Hill(Jones) 74	13	12
9	5 Lucadala 30nes) 74	1	P
10	5 Lucedale	2 9	ď
5	8 Clifton 82	11	ĺ
5	9 Meridian, Highland 484	.15	g
10	7 Laural Winhland 191	11	ı

Charleston, First 355 142 Among recent visitors in the Baptist Building were: Rev. N. H. 7 Roberts, Canton; E. Albert 14 Freathy, G. Russell Dye, Clinton; 82 Rev. W. E. Palmer, Ackerman; Rev. G. C. Bond, Columbia; C. O. 67 Smith, Clinton; Patricia Hand, Terry; Mrs. C. S. Bridges, Ray-20 mond; Rey. and Mrs. W. B. Abel; 43 Collins; Mr. and Mrs. Ross Pow-69 ell, and Daniel, Jackson; - Rev. Wade Allen, Clinton; Graham Childress, Vicksburg and Rev. J. W. Carpenter, Anding.

Eugene Price, first year student at the New Orleans Seminary has accepted the call of the First Church Ponchatoula, Louisiana to serve as Minister of Music. Mr 73 Price is a native of Summit, Mississippi and a recent graduate of Mississippi College.

Among recent visitors in the 213 Baptist Building were: Mary Al-42 lan Smith, Merigold; Rev. W. D. 16 Burns; Rev. Robert F. Tucker, 54 Jackson; Betty Daniel and Flo-125 rine Zylks, Jackson; Curtis E. 253 Sanders, Columbia; Rev. C. O. 201 Estes, Mt. Olive; S. C. Rushing, 90 Baton Rouge, La.; Rev. Percy M. 111 Cooper, Jackson; Rev. and Mrs. 83 G. W. Smith, Lena; Rev. Paul 76 McDonald, Hillsbore.

Rev. W. D. Burns, a student at 280 Mississippi College, began the pastorate of the Wade Church in Sunflower county in August. Dur-301 ing his three months with the 104 church, the Sunday School and 183 Training Union attendance have 146 shown a marked increase in attendance Mrs. Burns is the for-

mer Mary Lou Aice.	
Oxford, First 384	148
Yellow Leaf (Lafayette) 76	59
	45
Amity (Choctaw) 49	.60
Houston, First 286	144
October 25, 1953	
Gulfport, Grace Memorial 264	44
Pascagoula, Eastlawn 128	77
	91
	51
	47
	105
	80
	231
	56
	102
	200
	Yellow Leaf (Lafayette) 76 Anchor (Lafayette) 32 Amity (Choctaw) 49 Houston, First 286 October 25, 1953 Gulfport, Grace Memorial 264 Pascagoula, Eastlawn 128 Enon 95 Siloam (Simpson) 57 Vaiden 107 Itte Bena, First 118 Drew 230 Tupele 585 New Prospect (Lafayette) 96

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SUNDAY SCHOOL DEPARTMENT

E. C. W'LLIAMS, Secretary PAUL D. BOOTHE, Associate MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS JOYCE SUTTON, Office Secretary

"Million More in '54" program of get into the thick of this until the Southern Baptists From October year is almost over. Then it will 1, 1953, to September 30, 1954, is the time set for this great ad-

to any particular period of twelve we have ever undertaken. Don't will continue long after 1954 is gone. Just as the effects of a revival are not enclosed within certain number of days when the services are actually being held, so it is with this program to reach a million new people in one

So, the year is here, and the time for preparation has gone. It, is now the time for the doing of it. It is now time for action, and we must be up and about it in rather definite fashion to reach stumbling blocks to some are stepthis high goal.

WHAT ARE THE PROSPECTS? Well, the prospects are bright,

IF ONE.

- If all the churches will cooperate, the prospects are good. It is not a few churches proposition. It into it. requires the help of all. Each church has unreached people who need Christ and his Word of instruction.

If each church will really locate its possibilities and make this information available to the officers and teachers of the school, it will be a big step forward in that church doing its part.

IF THREE.

If the officers and teachers of each school will actually decide where new classes and departments can best be put in, and then promote those new units, that 221; Greenwood, Calvary, 214. will practically guarantee an organization large enough to do the work

IF FOUR.

If each school will promote a definite and practical program of that we never advance beyond the visitation and personal contact knowledge of the people. Knowlwith the prospects and absentees, it will mean the reaching of many who would not be reached otherwise.

IF FIVE.

If the officers and teachers will work and pray, they will be on the victory road to reach their share of this goal. It takes both work and prayer to do the Lord's Work, and we all need much of both.

IF SIX.

If we do not wait too late to

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start. If we are not careful, there Yes, this is the year for the will be many schools that will not be too late to do what should be done. It takes time to do a big However, it cannot be confined job, and this is the biggest one months. It has already begun and wait, Start now, if you have not already started.

IT'S HARD BUT POSSIBLE

We are not challenged by the small and easy things. The hard tasks challenge and inspire.

Ease never develops our best qualities. Where sacrifice begins, blessing begins. The hard task may be God's way of making more useful our lives. What are ping stones to others. It depends on the attitude and the desire.

Our Southern Baptist Sunday school program for this year is just that kind. Many will get the greatest blessing of their lives from this. Others will not. Why the differences? It is what we put

THE FIFTEEN HIGHEST

The following fifteen churches received the largest number of Sunday school training awards for the year that closed September

Jackson, Parkway, 966; Gulfport, First, 610; Jackson, Calvary, Brookhaven, First, 396; 401: Kosciusko, First, 382; Jackson, Daniel Memorial, 334; Itta Bena, 333; Jackson, First, 278; Handsboro, 266; Meridian, Poplar Springs Drive, 261; Greenwood, First, 235; Leesburg, 226; Hatties burg, First, 224; Meridian, First,

We offer congratulations to the leaders of these churches in making the good record in training that they did last year. More and more our churches are realizing edge is power.

Of course, one may know and not do, but one cannot do if he doesn't know. Training our workers produces bigger and better schools. Let's get an early start this year for an even better program of training in more of our churches than ever.

MORRISON CHAPEL ADVANCES

Morrison Chapel Church, Boli-Sunday school enrolment from 250 abroad? on September 1, 1952, to 360 on September 1, 1953, for a gain of 40 per cent.

That's good work, and shows they have both leaders and follow-

ers. They closed the year with a Training Banquet for all who had completed some Sunday sehool study course book during the year. It was a very fine and delightful occasion.

Rev. Joseph W. Oliver is the pastor and James L. Naron the superintendent.

GOING PLACES To Observe Homecoming

By A. L. GOODRICH

Montgomery Association

The people of the Montgomery Association are generous They gave me 30 minutes on the morning program, and Rev. John B. Laney, associational missionary, a nice love offering

One feature of the association was that not a single one of the reports was given word for word as sent out from the Convention Board office. That is as it should be. As has often been emphasized, reports sent out from the Convention Board office are for information only, and are not intended to be used word for word.

One of the best associational missionary reports that we have heard this fall was made by the Montgomery Associational missionary Rev. John B. Laney. He presented it in a deep and impressive man-

Officers elected are Rev. C. B. Hamlett, III, moderator; Rev J. W. Nolan, vice moderator; Rev. W. M. Hull, clerk and treasurer. The association took a c t i o n

looking forward to buying or building a home for the associational missionary. As is usual in Montgomery County, Pastor L. W. Estes and the Poplar Creek (Nations) Church served a dinner that was fit for a king.

Record readers in Montgomery County are now listed as follows: MULLIGAN SPRINGS, 30; BETH-SAIDA, 33; BETHLEHEM, 34; DUCK HILL, 104; Eskridge, 2; Hebron, 1; KILMICHAEL, 79; MU-BERRY (LODI), 28; Mission, Pine Forest, 0; Poplar Springs, 1; Scotland, 1; Shiloh, 5; STEWART, 37; WINONA, 252; Prospect, 1; POPLAR CREEK (NATIONS), 37.

It Didn't Pay

About two years ago a church in south Mississippi became miffed because of an article sent to the Baptist Record for publication. Because it was not published word for word, the pastor led the church to discontinue the Baptist Record.

Recently we were looking over the gifts of the churches of that association. All the other churches have the Baptist Record as a part of their program and averaged 4.69 per member in contributions to outside causes. The church that dropped the Record average 42 cents per member.

Could it be that the reason the church is so low in its per capita gifts is the fact that the people will care for 30 babies. know little or nothing about what var Association, increased the Baptists are doing at home and has been serving as supply pas-



REV. N. J. LEE

Rev. N. J. Lee became pastor at Lyman in July 1950 During his pastorate 41 members have been added, a nice parsonage paid for and renovated, and a building fund program is now under way. Under his leadership the church sponsored a mission in the Oreosote community, which has since become a full time work and is now Calvary Church, Gulfport, Miss. and has as it's pastor Rev. Arno Neiman.

A great day is being planned for November 8, and all former pastors, members and their families are here-by extended a cordial invitation to be with us.

Rev. Jesse B. Watkins, New Hebron, Miss. will bring the morning message and Rev. Schuyler Bason, Bay St. Louis, Miss. will bring the after-noon message. Music will be by the local choir and congregation and quartets from Keesler Field and the First Baptist Chuch, Wiggins, Miss. Dinner and fellowship in picnic style during the noon hours.

Ridgecrest Experiences Rapid Growth

The Ridgecrest Baptist Chapel of Jackson started as a part of the Hinds County Baptist Mission Program some six months has made rapid progress.

A Sunday School was started on May 3 with 82 enrolled and six months later the enrollment has grown to 290. During the month of October the average attendance was 203 and total offering amounted to \$2,189.14.

They now have two building programs underway, an educational unit that will take care of 300 people and a baby building that

Fred Tarpley, supt., of Missions

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former price \$189.95, reduced to \$75.00

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50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

50 YEARS AGO-

The annual revival meeting in e Clinton Church closed with 130 additions, 55 of them upon a profession of faith. Pastor P. I. Lipsey was assisted by Rev. W. A. McComb of Gloster. Another result of the meeting was the church rallying to give full financial support to their pastor, thus relieving the State Convention Board of any further responsibility. On the following Sunday the Sunday School attendance went to 350.

O YEARS AGO-

The ten-days meeting in the hurch at Cleevland resulted in 15 accessions, eight being for baptism. Pastor B. L. Mitchell was assisted by Rev. W. A. Mc-Comb, preacher, and R. Cooper of Aberdeen as singer.

25 YEARS AGO-

The Baptist Church of Pass Christian, though pastorless, experienced a very fine revival meeting during which Rev. C. E, Almond of Wesson was the preacher. There were seven additions, four for baptism. The church was organized last December following a tent meeting conducted by State Evangelist Wade Smith. Rev. W. S. Alen supplied the pulpit on a re cent Sunday.

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pect.
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DR. J. F The reviv ter Terrace gins Monda continues t Nov. 15. Dr. J. Fr

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HOUSE catur, Ga.

Offers Suggestion About Your Thanksgiving Box

Each year, at harvest time, boxes of clothing, supplies, and through 16 year sizes. food are sent to the Baptist Orpha nagaet Jackson. I suggest that you send canned goods, packaged through 30 waist size; coats, jack- ly. Remember the railroads as usfoods just like you use at home, sugar, flour, meal, baking powder

Send supplies such as shoe polish, tooth brushes and paste, soap, can use good shoes if wide width detergents, granulated soap, aspirin, magnesia, combs, pencils, loose leaf paper, etc

Send clothing, new or used, provided it is for children Do not send adult clothes. We need dresses 3 years to 14 year sizes and Junior Misses 9 to 15 sizes, blouses 10, 12 and 14 year, sizes 32 and 34 included; skirts 20 through 26 inch

waist; underwear, pajamas, jackets, sweaters and coats from 3

For boys, send shirts and pants sizes 4 through 16 years, also 28 | ets, sweaters, pajamas, underwear, socks to fit boys through high school ages

Raincoats, galoshes, for boys and girls will be acceptable. We and low heels; single bed quilts, and print feed sacks, materials Jackson, Mississippi.

Look about you at your home and observe your needs. Ours are the same, except in larger quantities.

wear. Well, ours wear the same.

Get a big box and fill it wise- present in Sunday School. ual are giving us free transpor-Add a portion of your love, your in per capita gifts to missions. prayers and your understanding. We will be very grateful. Wrap or towels and bath cloths, dish cloths and address to Baptist Orphanage,

FULL TIME PAYS AT BUCKATUNNA

On Sunday, October 25 the Buckatunna Church in Wayne county Look at your children or your paid off the debt on its pastorium 18-29. neighbor's children. See what they two years ahead of schedule. There was also a record number

Since going from half to full time in November 1952 the gifts tation. The dates are from Novem- for all causes have almost doubled tism and by letter. ber 16th through December 31st. and the church leads the county

Activities which are new for Rev. Cecil Bearden.

CALVARY IN COLUMBIA **HAS GOOD REVIVAL**

Calvary Church, Columbia, Rev. E. Y. Soileau, pastor, experienced one of its greatest revivals Oct.

The pastor of Second Church, Leland, was evangelist. The messages were directed to church members largely and 50 members of the chrch rededicated their lives as wel las those who joined for bap-

Even former pastors are enthusiastic about the Bapfist Recthe church include a Youth week, former paster of Providence blankets, and sheets; pillow cases, pack supplies in a good manner School of Music and a School of Church in Chectaw county, sent a Stewardship led by the pastor, nice list of renewals to the Bap-



The revival meeting at the Center Terrace Church, Canton, begins Monday night, Nov. 9 and continues through Sunday night, Nov. 15.

Dr. J. Fred McLelland of Pineville, La., will be the preacher and Roland Boyd of Evans, Ga., will be the singer. Rev. Sollie I. Smith is pastor.



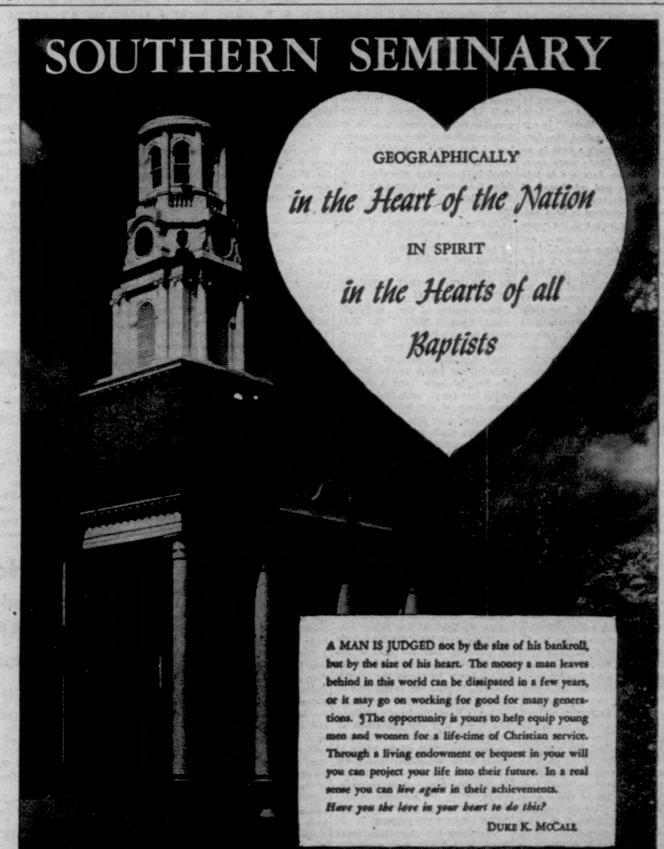
color produced especially for use in the Lottie Moon Christmas program this year.

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of the globe.

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Sunday School Lesson

Prepared by Dr. L. Bracey Campbell For Nov. 8, 1953 STRONGER CHURCHES-BETTER COMMUNITIES

Bible Text - Acts 2:41-47; 5:42; Phillipians 1:27-30; 2:12-18; I Peter 2:4-10; Revelation 3:7-22. INTRODUCTION

The wealth of lesson material that a committe has provided us is far too great to admit an adequate treatment in an article of this length. The best, as I think, that can be done under the circumstances is to beseech you to read all of the assigned Scripture portions, not once but many times, not hastily but slowly, not lightly, but broodingly, thoughtfully, reverent-

Having made this request of you, I shall, because of this lack of space, confine this article largely to an exposition of the passages in the early chapters of Acts. "Acts of what? A. Acts of whom?" In our Bibles the book is called The Acts of the Apostles. Such a title is an understatement. There were apostles of whom no Acts are in this book recorded and of those of whom some acts are recorded, the book does not pretend to be a record of all their acts and the name

The apostles are not the chief actors in this book, anyway. This book records certain significant acts of the Holy Spirit of God, using certain of the apostles as agents of His Holy will. The apostles themselves were comparatively a meek, cringing, fearful company until the Holy Spirit came and made them brave, wise, courageous, fearless, men of heroic mold.

I. PENTECOST Fifty days after the seven weeks and one day after the crucifixion of our Lord. Dead and buried out of sight, he was raised from the lead by the Spirit of God up till the end of forty days he appeared repeatedly to his faithful followers: then he was taken from them and received up into heaven where he was enthroned at the right hand of God. Before his ascension he had declared to his disciples that he would send them a present from his Father. His promise was that he would ask the Father for this Present and send Him to be with them forever. clinging truth to me that our Lord went back to heaven, was received into the glory by a satisfied Father whose glory he shared since his ascension by whose right hand he is seated now, is that the promised Helper came to his followers in accordance with his promise. They had obeyed the command of their Lord to remain in Jerusalem until the promised Helper came. With obedient hearts they had remained together in thanksgiving and supplication unto the thron Eternal. They were together likely hath made him both Lord and joyed fellowship of love, of labor, in some space or room in the temple, the whole 120 of them when the fiftieth day after the crucifix- IV. THE AFFECT OF THE SPI- sessions that the life of the wholeion of our Lord dawned on the , feast day of Pentecost.

There was a vast multitude of people come from distant parts in power of the Spirit Pierced the der the foster and care of the the city of Jerusalem on that oc- hearts of the members of this present, presiding, guiding Spirit casion. These people had been multitude and won from their lips of God.

present at the passover fifty days before and scores of hundreds of them had had part in the circumstances of the crucifixion. No doubt that event was fresh in the minds of many of them, though it may have begun to fade in vividness from the memories of others.

It was the third hour of the day, or about 5 in the morning, and before those who were keeping the feast had eaten or drunk a n ything the little band of 120 were reverently at morning prayer when came upon them the promised Spirit He came with a sound and he came with a strength and he came with an enablement that made of this little band the most remarkable group that God ever assembled upon this earth. II. THE AMAZING GIFT OF THE

SPIRIT.

The multitude beheld it and was amazed. Luke ennumerated a diversity of 15 classes of people who spoke 15 diverse languages and dialects. Representatives of all 15 of these differing peoples saw this little company in the ecstasy of a great joy and heard them in transports of evstatic speech but the amazing thing in connection with their speech was that every member of the mixed multitude understood as though each one understood in his native speech the thing these people were saying. The multitude therefore was smitten with wonder as to how this thing could be and certain of them undertook to rationalize the matter by saying that the men and women leaping and rejoicing and praising God were drunk.

III THE HOLY SPIRIT THROUGH PETER EXPLAINS

The question of the multitude was. "What is THIS?" The Holy Spirit through Peter made answer, "This is That." Well now, What is that? And Pete goes on to say This is That Which was Spoken by the Prophet Joel; "And it shall be in the last days", saith God, "I will pour forth of my Spirit upon all flesh: And your sons and your daughters shall prophesy. And your young men shall see visions, And your old men shall dream dreams: Yea and my servants and my handmaidens in those days Will I pour forth of my Spirit and they shall prophesy."

Beginning with this text Peter preached unto them Jesus of Nazareth as the CHRIST ABOVE. He described the life of this Nazarene, the death that he died on Calvary, a death desired and accomplished through the will of the leader of the Jews at the hands of the Roman soldiers, of the resurrection by which the Spirit of God raised Jesus of Nazareth from the dead, bore of authority over the lives of his the right hand of the majesty on high whence he sways the scepter him into heaven and seated him at willing subjects. Then Peter charged home upon the heads of those who heard him and the crime of having murdered their Messiah and each and each with all the excommanded: "Let all the house of periences that day by day Christ, this Jesus whom you cru- of sacrifice, of seeking for his cified.

RIT'S WORDS TO PETER

You know the story how these strong, and so the first church of words barred with the convicting the Lord Christ waxed great un-

CARTHAGE EVANGELIST



REV. A. B. PIERCE

Rev. A. B. Pearce, pastor of Crestwood Baptist Church, Jackson, will be the evangelist for the fall revival of the Carthage Baptist Church November 8-15. Serv ices will be twice daily during the week at 7 a. m. and 7:15 p. m. Troy Prince, pastor of the Car-

thage church will have charge of the music for the week.

BR.

The meeting of the Clarke College Fellowship Club, scheduled for November 12, has been postponed until further notice. Rev. Grady Smith is the club's presi-

the cry, "What shall we do??" Whereupon being told they confessed the Lord Christ and were added to his earthly body in number 3,000. I have said that 3,000 people were added to the body Christ upon earth that day. The body was not thereafter a mere agregate of some 3,000 p e o p l e. Neither was it simply an aptereogeneous mass of people; it was a body, a living body, an organism, a living, breathing, moving, functioning oranism. It was not an organi, zation made up of individuals entitles each distinct from all the rest in the sense of each ones being independent in his thinking and willing and doing; but it was an organism made of living men and women held together by the Spirit of the indwelling Christ feeling the thrill throughout of the love of God, understanding the thought of the eternal, and obedience to the soveign will of their Exalted head and soverign Lord.

As special interpreters of his will to them, the apostles became God's teachers of the members of the newly formed body; and to the teaching of these apostles the members of the newly formed body of Christ were obedient. With a firmness of purpose to do what they learned was his will for them. they persued a course of faithful performance of his desire for their living praying for guidance, break ing bread in the celebration of the last supper, and sharing all with will, of gifts, of sympathy, of posbody might grow clean, robust, CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young Clinton

Called and Accepted:

W. W. Rees, East 25th St., Winston Salem, N. C. from Green

Ire E. Kerley, Broadway, Tampa, Fla., from South Elm, Greensboro, N. C.

Jarvis Underwood, Oak Grove and Higdonville, Macon Association

Frank Earley, Antioch, Haywood Association, N. C.

M. T. Morton, Ashville Street, Morganton, N. C.

Spurgeon M. Dorton, Orrum Church, Roberson Association, N.

RADIO COMMITTEES MEET IN ATLANTA

ATLANTA, Ga. -(BP) -Plans to let contracts for a number of television films were made at a recent meeting of the Baptist Hour Committee, Television Committee and Central Committee of the Radio Commission of the Southern Baptist Convention in Atlanta.

The Baptist Hour Committee voted to ask Ramsey Pollard, pastor, Broadway Baptist Church, Knoxville, Tenn., to be the speaker on "The Baptist Hour" during the months of January, February, and March, 1954, Paul Stevens, director of the Radio Commission, will be the speaker during April, May, and June.

Plans were also made to elect a full-time television director and a director in charge of station relations and distribution for the Commission.

—BR—



It is easy to locate the First Church, Water Valley. Shown above is one of the many signs on the roads leading into the city.

Counselor's Corner

BY DR. R. LOFTON HUDSON



Dr. Hudson, Pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and 'The Religion of Sound Mind."

He writes this colum each week for the Baptist Record.

Letter: My sister is in a mental hospital and has been for ten years. All of the family is hush-hush about the whole matter and I think they are wrong. It seems to me that mental illness is no more a disgrace than physical. What do you think about this? Should I go along with the family and try to keep my sister's illness a secret?

Answer: You are exactly right. Good people often get sick emotionally. And it is nothing to be ashamed of.

If you are a Christian, you should do everything you can to overcome this idea that emotionally sick people are to blame, or are weak or sinful. Visit your sister if the hospital advises it. Act toward her as you would toward anyone else. Love her. That is what she needs.

Of course, as long as there is so much stupidity and misinformation about emotional disorders, it does no good to advertise that a person has been sick that way. Perhaps you can reason with the fami-

Then, if you can't help your family, you may help others. In most communities there are some alert, informed people. Join them. And try to talk down the "disgrace" angle in mental illness. There should be no more blame attached to a stay in a mental hospital than in a tuberculosis hospital.

(Address all questions to Dr. R. Lofton Hudson, Wornall Road Bap-

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BY MRS.

Oft times on can cause a ca the ministry o

Harry's

that when he f the great West lukewarm in h his encounter

At the time, irony to Rev. a mountain-top should find fift sleeping in the storage closet. poor and hung were the prin "poor and need not mountainte

Looking at the was filled with wonder at the strength in the "You know to trespass in

"Yes, sir. I ed the window warm place to anything but t books. I read

Making a qu of the closet, dated quarterl the preacher had actually r you read, Ha

"A'oout God, "Go on, Ha "God so lov gave his son. and-," he he read about Pa like Paul, Sir, a Dunkel -

A light was Rev. Upton. " side our beaut with the great the organ and ed word?"

"No, sir." "And yet ye his call, in a "Yes, sir."

An avalanch preacher's mi ye despise not water—" "Th "By faith-" "Its incredi self. "Ill never Why-I could

Harry Dunkle preach!" (Editor's No Baptist writer

BALTIMOR

Maryland Bap convention Oct budget of \$23 divided 50 per and 50 per ce Baptist cause pastor, Middl Church, Baltin next year's I Orndorff, pas Church, Weste ed this year orner

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Harry's Call From Heaven



BY MRS. TOM CARTER

Oft times one unique experience ean cause a catastrophic change in the ministry of a preacher.

It was true of Rev. Ezra Upton that when he first began pastoring the great Westdown Church he was lukewarm in his preaching — until his encounter with Harry Dunkle.

At the time, it seemed pure irony to Rev. Upton-praying for a mountain-top experience, that he should find fifteen-year-old Harry sleeping in the church basement storage closet. Everyone knew the poor and hungry Dunkles. The y were the primary reason for the "poor and needy" closet. Certainly Church, Senatobia. He succeeds not mountaintop material!

was filled with great pity, and wonder at the dignity and the strength in the young face.

You know that you did wrong

warm place to sleep. I didn't touch anything but the magazines and Credited To books. I read them by flashlight,

Making a quick mental inventory of the closet, the old clothing, outdated quarterlies, and worn Bibles, the preacher wondered if the boy had actually read them. "What did you read, Harry?"

"About God, Sir."

"Go on, Harry."
"God so loved the world that he gave his son. He died for our sins and—," he hesitated, "last night I read about Paul. I would like to be like Paul, Sir, but I don't suppose

a Dunkel — could ever preach?"

A light was slowly dawning upon Rev. Upton. "You've never been inside our beautiful sanctuary - sat with the great congregation—heard the organ and choir — the preached word?'

his call, in a storage closet?"
"Yes, sir."

An avalanche of texts flooded the

preacher's mind, "Take heed that ye despise not—" "—a cup of cold water—" "Thy loving kindness—"
"By faith—" 'Its incredible!" he told him-

self. "Ill never be the same again! Why—I could preach forever about Harry Dunkle and his call to

(Editor's Note: Mrs. Carter is a Baptist writer who lives in Man-—BR—

BALTIMORE, Md. -(BP)-The Maryland Baptists in the a n n u a l convention October 21-23, adopted a budget of \$225,000 for 1954, to be divided 50 per cent to state causes and 50 per cent to the Southern Baptist causes. Roy D. Gresham, Baptist causes. Roy D. Gresham, past eight years ago 90 per cent of the pastor, Middle River B a p t i s t Church, Baltimore, was elected next year's president. William B. Orndorff, pastor, First B a p t i s t Church, Western Port, Md., served this year as president.

Baptist Church.

Baptist Church.

We asked this officer what he attributed this change to? He said, who gave his tetmiony as to how God led him to Center Terrace Church; testimonies of new members as to God's blessings; a prayer of thanksgiving and invocation of God's future blessings.

New Senatobia Pastor



Dr. Harry Leland Martin, who Looking at the boy, the preacher has retired from the active past-

The two Dr. Martins are not re-

___BR___

to trespass in God's house?" "Yes, sir. I shouldn't have forced the window but the closet was a warm place to sleep. I didn't touch Credited To **Recreation Center**

By REV. G. C. HODGE

First Baptist Church, Biloxl, has been operating a recreation center for service personnel and for civilian young people daily since the beginning of World War II. It has been operated as a Mission Project and the State Convention Board has contributed to it annually. It is doubtful whether any mission work in the state has produced such wonderful results as this service men's center.

THEY COME FROM EVERY-

WHERE

Young men and women come to Keesler Air Force Base, from ev-ery state in the United States and "No, sir." from many foreign countries.
"And yet you found God, heard Literally thousands of them have participated in the activities of the First Baptist Recreation Center, and hundreds of them have been saved by grace while other hundreds have been led to dedi-cate their lives for Christian Serv-

IT IS LIKE HEAVEN

In addition to the immediate vis-ible results, the influence of the ible results, the influence of the recreation center has been like found on one of the tables leaven in dough. It has been Open Window, (a magazine through the years silently, slow-ly, helping to change the attitudes

Found Faithful

BY DR. NORMAN W. COX

A sixty five year old bachelor, circuit court judge, was a deacor and the teacher of a large adult class. He attended all the services JESUS AND HIS PASTOR the church. If he could not be there, he let me know in advance. He was an alert listener and invariably he spoke to the preacher the letter-writing contest on "Why after the service. Always he said I Like my Pastor" my mind has able.

One cold winter Sunday I missed him, but the morning was crowd-ed and there was not a moment

my daughter said, "I missed Baptist."
Judge Shepherd today." Suddenly,
I was led, by the Holy Spirit I am sure, to realize that he was in trouble. He lived in the home of a family whom I knew was out of convinced me that he was in his room alone. There was no response when we tried to contact him there. We could locate no key. I convinc-ed the police that he was probably there. They forced the door.

We found him unconscious from oxygen exhaustion because his gas heater had burned too long without proper ventilation. The doctor said a half hour later would have been too late.

His loyalty to Christ and his church brought him rich blessings. It also physically saved his life. (Editor's Note: Dr. Cex is executive secretary of the Southern Baptist Historical Commission and

tures. Only about 10 per cent of the men he said did not have sex pictures and magazines and cards

NO OBSCENE PICTURE NOW

This officer said, "Things have changed". He said, on the walls of the barracks now, there are no obscene pictures. The men now, he said, have on their walls pictures of their mothers, dads, sisters, brothers or sweethearts. He said he rarely ever finds a sex picture or magazine, instead they have technical magazines, funny papers, and no dice or cards. Those who can draw, draw comic pictures of army life. He said not mor ethan 10 per cent of the men on Keesler Field now have obscene pictures, sex magazines, cards or dice.

BIBLE ON THE TABLE

This officer said, while inspect-

daily devotions) a B. Y. P. U. quarterly and a Bible. All of them ly, helping to change the attitudes of people. This change in attitudes is reflected in the report an officer made to the pastor of First Baptist Church, Biloxi, last Sunday.

This officer has been inspecting barracks on Keesler Field for the past eight years. He said, six to eight years ago 90 per cent of the men had on the walls of their barracks obscene sex pictures and on "We tell all the men who come"

HEBREW RELIGIOUS HOLIDAY **CELEBRATED IN BAPTIST CHURCH**

By REV. BRYAN SIMMONS

some helpful word. His unannounc- turned to Jesus and his pastor. ed absence, therefore, was notice- John, the Baptist, was Jesus' Later Jesus said, "There is not that he was not there.

In the midst of the noon meal, a greater prophet than John, the

Here are some things revealed by a study of his life. He lived simply rather than sumptuously. He dressed for service rather than ings of Jesus, they felt that they the city. A hurried investigation for show, he ate and drank for nourishment rather than for indulgence. He made thorough preparation for his work. When he stood to preach he knew where he was going and how to get there. He went to the people and did not wait for the people to come to

Today he would be called either a street preacher or a radio preacher. He swayed the people; but was not swayed by them. He was not a reed to be shaken by It also physically saved his life.

(Editor's Note: Dr. Cox is executive secretary of the Southern Baptist Historical Commission and formerly paster of First Church in Meridian.)

was not a reed to be shaken by the wind. He neither yielded to the popularity of the masses nor was the trapped by the approaches of the classes. He told the people of their sins and so did it as to lead many to repentance and some to resentment and to some to resentment and to per-secution. He also told how to right their wrongs and how to deal one

with another.

He preached repentance unto the He preached repentance unto the remission of sins, and righteous living as the fruit of repentance and forgiveness. He heralded the appearance of the Kingdom of Heaven and pointed the people to Jesus as the Lamb of God that taketh away the sin of the world. We would do well to measure pas-tors by the standard set up by Jesus rather than by our own fancies, pastors would do well to cultivate the characteristics of Christ's pastor.

BR-Center Terrace's New Members Are Honored

The 87 new members who joined Center Terrace Church of Canton, during the past associational year were honored recently by the church, they being guests of honor at a "covered dish" supper.

The new members formed a receiving line and were greeted by other members of the church. After supper was served the fol-lowing program was held in the

sanctuary:

Annual and monthly church reports; welcome and words of en-couragement to new members by B. E. Banes, chairman of the Dea-

NORFOLK, Va. -(BP) - Rosh

Shanar and Yom Kippur were cele-brated in Talbot Park Baptist Church, Norfolk, Va., recently. No. not by the congregation, but by members of a new Hebrew Synagogue that is coming into the community. Their building is not yet finished. They had no place to celepastor. Likely he was the only brate their sacred holidays, so the preacher he ever heard, although he knew of many others, and we these services. It was a great sacriand there was not a moment know that John Baptized Jesus. fice on the members of the Temple Israel to come into a Christian Church, and likewise, a sacrifice for the members of the church to offer the building for non-Christian worship.

Because they were Christians, and believe and practice the teach would be serving him by having these people worship in the church. By our deeds are we known and

by knowing Christians, non-believers may eventually come to believe in the New Testament teachings. -BR-

At the beginning of each South-west Conference football game a localminister is invited to lead in prayer over the loud speaker. The policy was adopted in the late 1940's at the instigation of Southwest Conference Sportsmanship Committee.

5,000 CHRISTIAN WANTED

to sell Bibles, Testaments, good books handsome Scripture motions, Scripture calendars, greeting cards, Good commission Bend for free catalog and price-list.

George W. Noble, The Christian En.

Japt. B. Pestian Bidg., Chicage, S. 25



Hove the 3 BAD B's ...

Due to Constipution

SOT YOU DOWN? TE CONTROLL OF THE PARTY OF THE **AREADOURANT**

When sluggish elimination causes you to suffer from these symptoms (the 3 bad B's), the chances are you need more than a simple laxative. Yes, you may need a dependable INTESTINAL ANTISEP.
TIC as well as a THOROUGH LAXATIVE. In Calotabe you get both—you get double action and double astisfaction.
Calotabe contain a well-known intestinal antiseptic ingredient that is not found in other types of laxatives and purgatives. They promptly relieve biliousness, bad breath, bloating with gas, headache and sour stomach when these symptoms are caused by constipation.

Get Calotabs from your druggist—15c or 30c sizes. If you are not delighted with Calotabs your money will be cheerfully refunded.

Volunteer Band Adds New Mission Point



Mississippi College added a new is remembered on his birthday point this fall to the five other with a gift. points they have been serving. Because of the large crowds attending the two Sunday afternoon mis- the county jail. Personal contacts a young preacher. Surely many of sion points, the VMB has found a way to use all those interested in the mission program by sending attendance for the hospital is 444 find those with native ability who a group to the Community Hos- while the average attendance at can do a better job than some of pital in Jackson. The hospital ad- the jail is eight. ministration and patients are anxious for the Mississippi College VMB to inaugurate the program

points are the Jackson City Jail trip to Madison every week. and the Veteran's Hospital. At the preaching service followed by perservice at the jail.

On Sunday night about 18 MC boys go to Raymond to Oakley and conduct Training Union and according to George Dye, presi-training possible. If he can go to the Sunday evening service. They also go on Wednesday nights and have prayer meeting.

singing while other students sing of the Radio Commission of the solos, play the piano, brings a brief devotional, and one teaches the Sunday School lesson.



OHN R. DICKEY'S OLD RELIABLE EYE WASH

Y DRUG COMPANY, BRISTOL, VA.

A Three Days' Cough Is Your **Danger Signal**

CREOMULSION

The Volunteer Mission Band at play with the children. Each child

The two Thursday mission trips are to the Charity Hospital and That was a marvelous Isesson to are made at both points. Average us have enough native ability to

there, according to Lenno Powell. they sing and preach the gospel can do a better job if they are The Sunday afternoon mission of Christ. About eight make this trained. Men with outstanding abil-

The Volunteer Mission Band veteran's Hospital devotionals are meets every Thursday at 7:30 in out certain great preachers who given in several wards, both white the BSU Building. Reports of the made good without an education, and colored. A song fest and mission trips are given by the but those close to these men often sonal witnessing is the order of are discussed. Outstanding films and speakers are presented that they did not get enough traintroughout the year. The VMB has ing in their early years. Every plans bigger than ever this year, preacher ought to get the best tist Union of Australia, there are BR-

Southern Baptists will be featur- start where he is. The Old Ladies Home is the ed on "Frontiers of Faith," a weekly NBC television religious seminaries scattered about our the BSU Mission bus takes an avday School. One student leads the tion of Paul M. Stevens, director gardless of age or educational lim-Southern Baptist Convention, and an opportunity." He can study Bi- P. O. Box 530, Jackson, Mississipwill originate in New York. Ver- ble, Religious Education, Preach- pi for further information on cornon B. Richardson, pastor of the ing, Missions, History, etc. by cor-Choc- University Baptist Church, Balti- respondence, or he can meet with how to establish a Seminary Extaws go to Jackson to the Crip- more, Maryland, will be the fea- a group in extension centers under tension Center. pled Children's Home where they tured speaker. Kearnie Keegan, sing, tell Bible and fun stories, and secretary, Department of Student Work, Baptist Sunday School Board, will be the soloist. -BR

You may for \$2.75 obtain from the Baptist Book Store or from Abingdon-Cokesbury Press, Nashville 2, Tennessee a book that will be helpful to you if you are a student, preacher, or layman. It is entitled THE GOSPEL AND THE GOSPELS and is written by Dr. Julian Price Love, professor of Biblical theology at Louisville Presbyterian Seminary. Dr. Love shows how the Gospels of Matthew, Mark, Luke, and John are unified in their essential message -Christ's message of redemption. Creomulsion relieves promptly because it goes into the bronchial system to help loosen and expel germ laden phlegm and aid nature to soothe and heal raw, tender, inflamed bronchial membrames. Guaranteed to please you or money refunded. Creomulsion has stood the test of millions of users.

He points out examples of "Idealization" in Matthew and Luke and of "realism" in Mark and John. The book will be especially valuable in connection with college and seminary courses in New Testament interpretation. For every reader it can mean a difference between a superficial knowledge of He points out examples of "Idealibetween a superficial knowledge of Relieves Coughs, Chest Colds Acute the Gospels and an enlightened understanding of them.

A SHARP AX CUTS BETTER

I was waiting for a bus one Monday morning in Talladega, Alabama when the Circuit Judge shook hands with me and said, quite a firm footing. Young man, are you on your way to school?" I replied that I was. 'sharpening your ax." He told tralia, but the Anglican mov about his exploits as a log roller when timber was abundant in Alabama. The judge said that he found that the man with strong shoulders and a sharp ax could always do a better job than a man with strong shoulders and a dull ax. With his arm about my shoulders he said, "Young man, don't be afraid to take time out to sharpen your ax."

us who have been in school for Choctaws visit the Old Men's awhile. It isn't a matter of com-Home on Friday afternoon where paring personalities, it is a matter ity and good training do an outstanding job. People used to point

Now with Baptist colleges and I have enough training?"

Australia Welcomes Gospel

Christian character. The old judge the fact that other faiths have

dominant faith with some two and For ten or fifteen minutes he ex- a half million nominal members. plained to me the importance of There is no State Church in Ausment is very strong.

> one million Roman Catholics here, but that number would include in-

> Presbyterians and Methodists have a membership of around 700,-000 each, whereas the total number of Baptists on the Continent would not exceed 34,000.

> But piease remember this: The figures for Baptists refer to actual members of the Churches, and not to a census of Baptist "families," What is more, the figures refer to those above fourteen years of age, for very few children are received into the churches here before they are fourteen.

It is significant to note that Baptist churches in Australia are probably the best attended of them all. There is a deep spirit of evangelical fervour readily felt among the ministers and the congregations. This zealous spirit of witnessing serves as a magnet, and tends to draw people in greater numbers to

Blackburn, Secretary of the Bap-

self "Is my ax sharp enough? Do

In states where Baptist colleges

Americans who come to Austra- now some 500 Baptist churches in lia with the Gospel receive a warm the Federal Union, and approxiwelcome, for the Australians are a Gospel-loving people. Here, Evangelical Christianity is sending down walked by. He was a marvelous deep sturdy roots, notwithstanding

The Church of England is the

There are said to be more than fants and children.

According to the Rev. G. H.

mately 400 ordained Baptist ministers. Australia has always had reli-

gious freedom in every sense of the word, and the doors are wide open to witnessing throughout the Continent and in the nearby Islands of Tasmania, New Zealand, New Guinea and Papua.

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10:25.

Christianity in general has had a very powerful impact upon the life of the Nation, Federal and State Parliaments and many of the Municipal Councils are opened with prayer. As a rule all shops are closed on Sunday, and so are the Theatres. No alcoholic beverages are sold on the Lord's Day.

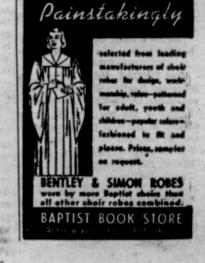
Wilbur Chapman was quoted as saying that the man of God who can do well in Australia would shine in any other part of the world. This is due to the fact that the people here require not only religious fervour but also hard, bare facts, and vital doctrines in the realm of Christian truth. There is no place here for the pale cheeks cheap, shoddy evangelism. Every message must be packed with the dynamic truth of the Gospel of Jesus Christ!

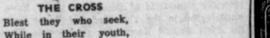
In the light of the whole picture, I predict that Australia will, in the coming years, come to occupy, more and more, a seat of influence in the council of the nations. -BR-

Rev. Fred D. Howard recently accepted the call as pastor of the Emmanuel Baptist Church of New Orleans. Mr. Howard is a second year student at the New Orleans college and seminary, he should go.
But he must start, and he must for every preacher to ask him-Baptist Church in Holmes county.









While in their youth, With spirit meek, truth; The way of

To them the sacred Scriptures now only true and living way. Christ as the His precious blood on Calvary was given To make them heirs of endless bliss in heaven; And e'en on earth the child of God can trace The glorious blessings of his Savior's grace, For them He bore

His Father's frown; For them He wore The thorny Crown; Nailed to the Cross, Endured the pain. That His life's loss Might be their Then haste to choose That better part Nor dare refuse The Lord thy heart, Lest He declare, "I know you not," And deep despair Should be your lot.

Now look to Jesus, who on Calvary died. And trust on Him alone who there was crucified. -Author unknown nemodrives.